



Docket No.: LU05004USU (Akkerman 1-51)
Serial No.: 10/701,183

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Akkerman et al.

DOCKET NO.: LU05004USU

SERIAL NO.: 10/701,183

GROUP ART UNIT: 2813

DATE FILED: November 4, 2003

EXAMINER: Nguyen, Thanh T.

CONFIRMATION NO.: 5025

TITLE: DEVICES HAVING LARGE ORGANIC SEMICONDUCTOR CRYSTALS AND
METHODS OF MAKING THE SAME

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Alexandria, VA 22313-1450 on November 18, 2005.


Bonnie S. Sheridan

November 18, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an Amendment under 37 CFR § 1.112 for this application.

STATUS

Applicant is other than a small entity.

EXTENSION OF TIME

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply. A Petition for a 1-Month Extension of Time is hereby requested.

A fee of \$120.00 for a One-Month Extension of Time is required.

FEE FOR CLAIMS

The fee for claims (37 CFR § 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	Other than a small entity	
	Claims remaining after amendment		Highest no. previously paid for	Present extra	Rate	Additional fee
Total	20	minus	20	= 0	x \$50 =	\$0
Indep.	02	minus	04	= 0	x \$200 =	\$0
First presentation of multiple dependent claim					+ \$360 =	\$0
TOTAL ADDITIONAL FEE						\$0

* If the entry in column 1 is less than the entry in Col. 2, enter "0" in Col. 3.

** If the "Highest no. previously paid for" in Col. 2, Row 1 is less than 20, enter "20".

*** If the "Highest no. previously paid for" in Col. 2, Row 2 is less than 3, enter "3".

The "Highest no. previously paid for" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment of the number of claims originally filed.

No additional fee for claims is required.

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FEE DEFICIENCY

If any additional extension and/or fee is required, please charge Deposit Account No. 50-2542.

If any additional fee for claims is required, please charge Deposit Account No. 50-2542.

Respectfully submitted,

THE ECLIPSE GROUP

Date: November 18, 2005

By:



Jay M. Brown

Registration No. 30,033

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/701,183
Filing Date	November 4, 2003
First Named Inventor	Hylke Akkerman
Art Unit	2813
Examiner Name	Nguyen, Thanh T.
Attorney Docket Number	LU05004USU (Akkerman 1-51)

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input checked="" type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please Identify below): - Credit Card Payment Form (PTO-2038) - Amendment Transmittal Form - M.S.D.S. Form EGC-1700
<input type="checkbox"/> Remarks Fees Are As Follows: - \$ 120 for Extension of Time		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	The Eclipse Group		
Signature			
Printed name	Jay M. Brown		
Date	November 18, 2005	Reg. No.	30,033

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Bonnie S. Sheridan	Date	November 18, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

Atty. Docket No.: LU05004USU (Akkerman 1-51)

Applicant: Akkerman et al.

Title: DEVICES HAVING LARGE ORGANIC SEMICONDUCTOR CRYSTALS AND METHODS OF MAKING THE SAME

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Type of Documents: Transmittal Form (PTO/SB/21 – 1 pg);
Credit Card Payment Form (PTO-2038 – 1 pg);
Amendment Transmittal (3 pgs);
Amendment (13 pgs);
Petition for Extension of Time (PTO/SB/22 - 1 pg);
Material Safety Data Sheet Form EGC-1700 (8 pgs); and
Return Receipt Postcard

I hereby certify that the documents identified above are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 18, 2005.

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